

Essence: Sweet children, your original sanskaras are those of purity. By going into the company of Ravan, you have become impure. Now become pure once again and become the masters of the pure world.

Question: What is the cause of peacelessness and how can it be ended?

Answer: The cause of peacelessness is impurity. Now promise God, the Father, that you will become pure and help Him create the pure world, that you will keep your eyes civil and not allow them to become criminal. By doing this, your peacelessness will be removed. You children have become instruments to establish peace. Therefore, you must never spread peacelessness. You must remain peaceful and never become enslaved by Maya.

Om shanti. Baba sits here and explains to you children that the Gita was spoken by the God of the Gita. Once He has finished speaking this Gita, He will return home. Children, you are now listening to the God of the Gita giving you the knowledge of the Gita and you are studying Raja Yoga. Scholars study the Gita, which is already written; they memorise it and then continue to recite it to others. They too have to discard their body and become a baby again in their next birth. They wouldn't then be able to recite the Gita. However, Baba will continue to relate this Gita to you until you claim your kingdom. A physical *teacher* also continues to teach students lessons; he continues to teach them until they have completed those lessons. Once their lessons are ended, they become occupied in earning a limited income. They study from their *teachers*; they earn an income; they become old. Then they discard that body and take their next one. Those people recite the Gita, but what attainment is there through that? No one knows. When that person has finished reciting the Gita, and becomes a baby again in his next birth, he cannot recite it. That person will start to recite the Gita again when his body grows and he has studied the Gita. Baba only comes here once in this one age, from His abode of peace, to teach you and then He goes back again. Baba says: I teach you Raja Yoga and then go back home. Those whom I teach then come and experience their reward. The ones whom I teach earn their income. They imbibe this numberwise, according to the effort they make, and then return. To where do they return? To the new world; this study is for the new world. Other human beings do not know that the new world is now being established and that the old world is going to be destroyed. You understand that you study Raja Yoga for the new world. Neither will this old world remain nor will your old body remain. Souls are eternal. Souls become pure and then go to the pure world. When the world was new, it was the kingdom of the deities. That is known as heaven. God is the One who creates that new world. Only He establishes that religion; He does not inspire that religion to be established through a deity. There can't be any deities here, and so He would certainly have to give knowledge through a human being, one who would later become a deity. Those deities, after taking rebirth, become Brahmins. Only you children understand these secrets. God is the Incorporeal One who creates the new world. It is now the kingdom of Ravan. When you ask people whether they are impure residents of the iron age, or pure residents of the golden age, they don't understand. Baba says: Children, I explain to you now, just as I explained to you children five thousand years ago as well, that I come here to make you happy for half a cycle. Then Ravan comes and makes you unhappy. This is a play about happiness and sorrow. The duration of each cycle is five thousand years, and so it is divided equally into two halves. Everyone in the kingdom of Ravan becomes body conscious and vicious. You now understand these matters. Previously, you didn't understand. Those who have understood this, cycle after cycle, are the ones who understand it now. Those who are not going to become deities will not come here. You are now planting the sapling of the deity religion. Those deities have now become devilish and tamopradhan and so there is no deity religion in the tree. When the tree was new and satopradhan, you were those deities, the leaves of that tree. Later, you went through the stages of rajo and tamo and became old and impure shudras. Only you old human beings reside in the old world. You are the old ones who have once again to be changed into those new ones. The deity religion has now vanished. Baba says: Whenever there is defamation of religion, you can ask: Which religion are you defaming? It would definitely be the original eternal deity religion, the religion that I have established. That religion has now vanished and in its place there is irreligiousness. Therefore, Baba comes when that religion has become irreligious. It can't be that that religion has

increased, because that religion has vanished. It is just irreligiousness that has increased. All the other religions have grown; the Christian religion has grown a great deal from just one Christ, but the deity religion has vanished. Because the deities became impure they defamed themselves. Only this religion vanishes and becomes irreligious; all the others are continuing. Everyone is fixed in their particular religion for all time. Those who belonged to the original eternal deity religion, those who were *viceless*, have now become *vicious*. You established the pure world and then you changed from pure to impure. You became shudras, that is, that religion became defamed. When you become impure, you defame yourself. You become impure by indulging in vice. You wouldn't call yourselves deities then, because when the world changes from heaven to hell, there is no one clean and pure here. You have become very dirty and impure. Baba says: I made you into beautiful flowers, then Ravan made you into thorns. You changed from pure to impure. Just look at the condition of your own religion! People call out and say: Look at our condition; we have become so impure! Purify us once again! Baba has now come to change you from impure to pure. Therefore, you must become pure. You also have to make others pure. Continue to examine and ask yourself: Have I become complete with all virtues? Is my behaviour like that of the deities? There was peace in the world when it was the kingdom of the deities. I have now come to teach you how peace can be established throughout the world. For that to happen, you have to remain peaceful. I show you the method to remain peaceful. Remember Me and you will become peaceful and be able to return to your abode of peace. Some of you children do remain peaceful and teach others to remain peaceful, whereas others cause peacelessness. If you remain peaceless, you make others peaceless also. People don't understand the meaning of peace. They come here to learn about peace and become peaceful, but after they leave here, they become peaceless. The cause of peacelessness is impurity. When you come here you make this promise: Baba, I belong to You. I will claim the kingdom of the world from You. I will remain pure and will definitely become a master of the world. However, when you return home, Maya takes you into storms and a battle takes place. Then you souls become enslaved by Maya and want to become impure again. Those who promised to stay pure start to beat those who are innocent. They promise to remain pure, but because they are attacked by Maya, they forget their promise. They promised God that they would remain pure and claim their inheritance of the pure world, that they would remain *civil-eyed*, that they would not have dirty vision, that they would not indulge in vice, that they would renounce *criminal* vision. However, they are still defeated by Maya, Ravan, and thus distress those who want to become viceless. This is why it is said that innocent ones are beaten. Men are very powerful, whereas women are weak. Usually, it is men who battle because they are powerful. Women are delicate and their duties are totally different. They look after the home, they give birth to children and sustain them. Baba explains that there, there will only be one son and even then, there will not be any trace of vice. Here, some sannyasis also sometimes say that only one son is necessary. Those with *criminal eyes* cheat and give such teachings. Baba says: What is the point of having children at this time when destruction is standing ahead, when everything is going to be destroyed? I have come to destroy the old world. That applies to sannyasis; they don't even know about destruction! The unlimited Father explains to you that destruction is now going to take place, that your children will not be able to become your heirs. You think that there should be some signs of your lineage but no sign of this impure world will remain. You understand that you belonged to the pure world. People remember that there used to be a pure world which was called heaven. However, because they are now tamopradhan, they are not able to understand. Their vision has become *criminal*. This is what is meant by defamation of religion. Such things don't exist in the original eternal religion. Now they call out: Oh Purifier come! We have become impure and unhappy. Baba explains: I made you pure and then Maya, Ravan made you impure. You must now become pure once again. When you start to become pure, Maya starts to make war on you. You say: Baba, storms continue to come and make us fall into vice. I was making the effort to claim my inheritance from Baba, but then I made my face ugly. How will you now claim your inheritance? Baba comes to make you beautiful. Those beautiful deities have now become ugly. The deities are portrayed with ugly bodies. Have you ever seen an ugly portrait of Christ or Buddha etc? Yet, ugly portraits of the deities are made. How can the One who grants salvation to all, how can the

Supreme Father, the Supreme Soul, the Father of all, the One to whom they call out: "Oh Supreme Father, Supreme Soul, come and *liberate* us", be ugly? He is always beautiful; He is *ever-pure*. When Krishna takes another body he is still pure. Only the deities should be called great souls. Krishna is a deity. It is now the iron age; how can there be a great soul in the iron age? Shri Krishna was the *first prince* of the golden age; he had divine virtues. There are no deities now. Even though the sages and holy men have become pure, they still have to take rebirth through sin and then renounce vice again. The deities are always pure. Here, it is the kingdom of Ravan. Ravan is shown with ten heads, five of the female and five of the male. It is also understood that everyone here has five vices. This cannot be said for the deities; they are in the land of happiness. If Ravan existed there that too would become the land of sorrow. Human beings say that the deities also have to give birth to children, so they must also be sinful. However, those who say this don't realise that it is because the deities are remembered as being completely viceless that they are worshipped. Sannyasis too have a *mission*. They only inspire men to renounce sin and thus increase their *mission*. Baba creates the new *mission* of the household path. Baba makes couples pure. You then go and become deities. You do not come here to become sannyasis. You have come here to become the masters of the world. When sannyasis leave, they still have to take rebirth in a household and renounce that afterwards. Your original sanskaras are those of purity. Now that you have become impure, you have to become pure once again. Baba creates the pure household; He changes your household into an ashram. The pure world is called the golden age and the impure world is called the iron age. There are now so many sinful souls here. Such things do not exist in the golden age. Baba says: Whenever there is defamation of religion in Bharat, that is, when those of the deity religion become impure, they cause others to defame them. Baba says: I made you pure and you then made yourselves impure. When you become so impure that you have no value at all, I have to come once again to make you pure. This cycle of the drama has to continue to turn. In order to go to *heaven* you also need divine virtues. You should have no anger. When someone has anger, that person is known as a devil. Your stage has to be one of great peace. When you become angry, it would be said that you have the evil spirit of anger. Those who have any evil spirit within them cannot become deities; they cannot change from an ordinary human into Narayan. Deities are viceless. As the king and queen, so the subjects; they are all viceless. God, the Father, comes and makes you completely viceless. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Now that you have promised Baba to remain pure, keep yourself safe from being attacked by Maya. Never become enslaved by Maya. Never forget your promise, because you have to go to the pure world.
2. In order to become deities, make your stage very peaceful. No evil spirit should enter you. You have to imbibe divine virtues.

Blessing: May you become a star of success and experience self-progress through your efforts. Those who experience self-progress and achieve success through their efforts are stars of success. They will never doubt whether they will be able to achieve something or not or whether they will be able to do something or not through their effort. They will not have the slightest feeling of failing. They will experience themselves to be successful as their right. They will easily and naturally achieve success.

Slogan: Become an embodiment of happiness and give happiness to others and you will continue to receive and accumulate blessings.

* * * OM SHANTI * * *